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[28] Regretfully lamenting the lack of precise accounts of the Oromo and Oromo language, Johnston acknowledges the efforts of the German philologist, Karl Tutschek, who worked on Oromo lexicography and collected a few items of Oromo folklore from the freed young Oromos in Germany in 1839 and early 1840s. [29]

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Sahle Selassie (c. 1795 – 22 October 1847) was a Meridazmach (and later Negus) of Shewa (1813–1847), an important Amhara noble of Ethiopia. He was a younger son of Wossen Seged. Sahle Selassie was the father of numerous sons, among them Haile Melekot, Haile Mikael, Seyfe Sahle Selassie, Amarkegne and Darge Sahle Selassie ; his daughters included Tenagnework, Ayahilush,

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Wossenyelesh ...

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1840s. He spent actually only a few years in Showa. He used this time to get in contact with Oromo and to learn their language. He did not only rouse interest for the (Oromo) through his writings. He also started translating portions of the scriptures in to the Oromo language. He even started compiling a small Oromo-English dictionary.

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Sahle Selassie - Wikipedia

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The Oromo Leadership Convention and the Future of Ethiopia ...

Oromia Today - Independent Voice of Oromia - The History and Politics of the Qubee Alphabet Guluma Gameda Professor, PhD 1 July 2018 Although it is widely utilized only for a generation, qubee has a long history and a remarkable success. It was first used in the early 1840s to translate sections of the Bible into Afaan Oromo and to write its grammar.[2]

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